## **BUDGET REPORT FOR**

Selected Year:	2020
Selected County:	90 - Wells County
Selected Unit:	0244 - WELLS COUNTY PUBLIC LIBRARY
Selected Fund:	2011 - LIBRARY IMPROVEMENT RESERVE

## **DEPARTMENT: 0000 NO DEPARTMENT**

	Advertised Amount	Adopted Amount		
PERSONAL SERVICES	\$0	\$0		
SUPPLIES	\$0	\$0		
SERVICES AND CHARGES	\$160,000	\$0		
CAPITAL OUTLAY	\$40,000	\$0		
DEBT SERVICE	\$0	\$0		
PROPERTY TAX CAPS	\$0	\$0		
Total	\$200,000	\$0		

Totals by Fund	Published Amt.: \$200,000	Adopted Amt.:\$0
Totals by Unit	Published Amt.: \$3,350,270	Adopted Amt.: \$0
Form Signature		
NAME	_	
	J	
	1	
SIGNATURE/PIN	J	
	1	
DATE	J	
	1	
I hereby acknowledge that the submission of this document through the Ga in IC 5-24-2-2. This submission is intended to, and hereby does, constitute Indiana Code. I understand that this electronic signature takes the place of handwritten signature in the same circumstance. I further acknowledge tha signature and can and will be used for all lawful purposes. I affirm that I had on behalf of the unit.	authentication and approval of the submitted document as my handwritten signature and accomplishes the same pu t this electronic signature has the same force and effect as	s required by the rposes as would my s my handwritten